



SPRINGFIELD

NEBRASKA

CITY COUNCIL AGENDA

Tuesday, December 2, 2025, at 7:00 p.m.
Springfield City Hall
170 North 3rd Street

CALL TO ORDER

- Public announcement that a copy of the Nebraska Open Meetings Law is posted in the entry to the meeting room
- Roll call
- Pledge of Allegiance

CONSENT AGENDA

All consent agenda items are approved in one motion unless removed by a Council Member. Removed items will be placed under the Regular Agenda for consideration and action by the Council.

1. Approve Minutes of the November 18, 2025, Council Meeting
2. Approve Claims and Payroll
3. Approve **Resolution No. 2025-27** to appointing city officials
4. Approve the regular City Council meeting calendar for 2026
5. Appoint members of the Springfield Planning Commission board – David Kulm, Jerry Webster
6. Consider approval of **Resolution No. 2025-28** entering into a Master Agreement Work Order with Olsson for General Engineering Consulting Services
7. Consider approval of **Resolution No. 2025-29** entering into a Master Agreement Work Order with Street Superintendent Services

REGULAR AGENDA

1. Sarpy County Sheriff's Monthly Service Report

2. Appoint City Council President
3. Appoint Council liaison for each department – Current appointments are as follows:
Water & Sewer Department – Mike Neitzel; Library & Community Building – Mike Herzog;
Parks Department – Kacie Murtha; Street Department – Dan Craney
4. Appoint members of the Springfield Board of Health – Mayor Robert Roseland, City Council President, Lt. Dennis Svoboda, Jeff Kreifels
5. Conduct a **Public Hearing** to consider the following applications:
 - a. An application for a change of zoning classification filed by Tribedo LLC, subdivider, and Arun Agarwal, owner, requesting a change of zoning classification from AR Agriculture Residential District to LI Light Industrial District on property legally described as a tract of land being the E ½ of the NW ¼ of Section 14, Township 13 North, Range 11 East of the 6th P.M., Sarpy County, Nebraska, consisting of approximately 78.49 acres, and generally located at 150th Street & Fairview Road, Springfield, NE 68059
 - b. An application for a preliminary plat (Lots 1-4 and Outlots A-D, Springfield Industrial) filed by Tribedo LLC, subdivider, and Arun Agarwal, owner, on property legally described as a tract of land being the E ½ of the NW ¼ of Section 14, Township 13 North, Range 11 East of the 6th P.M., Sarpy County, Nebraska, consisting of approximately 78.49 acres, and generally located at 150th Street & Fairview Road, Springfield, NE 68059
6. Consider approval of **Ordinance No. 1216** approving a change of zoning classification filed by Tribedo LLC, subdivider, and Arun Agarwal, owner, requesting a change of zoning classification from AR Agriculture Residential District to LI Light Industrial District on property legally described as a tract of land being the E ½ of the NW ¼ of Section 14, Township 13 North, Range 11 East of the 6th P.M., Sarpy County, Nebraska, consisting of approximately 78.49 acres, and generally located at 150th Street & Fairview Road, Springfield, NE 68059
7. Consider approval of **Resolution 2025-30** approving a preliminary plat (Lots 1-4 and Outlots A-D, Springfield Industrial) filed by Tribedo LLC, subdivider, and Arun Agarwal, owner, on property legally described as a tract of land being the E ½ of the NW ¼ of Section 14, Township 13 North, Range 11 East of the 6th P.M., Sarpy County, Nebraska, consisting of approximately 78.49 acres, and generally located at 150th Street & Fairview Road, Springfield, NE 68059
8. Conduct a **Public Hearing** to consider an application for a Class C liquor license submitted by Mickey's Tavern, 166 S 2nd Street, Springfield (GC Enterprises LLC, Garrett &

Tiffani Laufer); consider recommendation to the Nebraska Liquor Control Commission for the Class C liquor license

9. Consider approval of the City Lottery Sales Outlet Location Application for Mickey's Tavern, 166 S 2nd Street, Springfield (GC Enterprises LLC, Garret & Taffani Laufer)
10. Consider approval of **Resolution No. 2025-31** entering into a Maintenance Agreement Renewal with the Nebraska Department of Transportation for the period of January 1, 2026 to December 31, 2026
11. Consider approval of the Certificate of Compliance for Maintenance Agreement No. 2126 for Roadway Surface Maintenance completed by Nebraska Department of Transportation in 2026

DEPARTMENT REPORTS

1. Water & Sewer Department – Mike Neitzel
2. Library & Community Building – Michael Herzog
3. Parks Department – Kacie Murtha
4. Street Department – Dan Craney
5. Mayor's Report – Bob Roseland
6. City Staff Reports

The Mayor and City Council reserve the right to adjourn into executive session per Section 84-1410 of the Nebraska Revised Statutes.

ADJOURNMENT